

The Sabbath Rest Experiential Christianity

Study Objectives

MPLS
Nov 15, 2023

- Open
- Web Site Materials
 - Resources, Videos, PDF, Video & Sessions
- Welcome Open Prayer Songs – Biblical Training ‘Free’
- Next Session: 112223
- 1 JN 4.4-6 Bullets

Sabbath Rest

4 Little children, you are of God, and have overcome them; for he who is in you is greater than he who is in the world. **5** They are of the world, therefore what they say is of the world, and the world listens to them. **6** We are of God. Whoever knows God listens to us, and he who is not of God does not listen to us. By this we know the spirit of truth and the spirit of error.

1 JN 4.4-6

Sabbath Rest

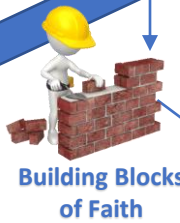
Fellowship of LIFE

Blood of Christ

Study Method



- Methodical Bible Study: Basic & Advanced Step
- Kipling in Experience
- Epistolary Method: Experience of Resident Life
- Know by the Knowing Experience



- Incarnate God; Birth God/Man; New Creation
- Reality of the Blood; Human; Man
- Curse/LIFE
- Blood of Old/Blood of New
- Cry of the Heart “Abba Father”; Peace with God
- Experience of LIFE



- Have LIFE
- Testimony of the Father
- Having Believed Evidence of Faith
- Promise of the Spirit



- Definitions
- Synonyms
- Apostolic/Scriptural Unfolding – NT Epistles Interpretive Lens
- Exhortational Foundation

I never asked you to live the Christian life.
I came to share MY LIFE with you.



- "Hallelujah, Salvation, And Glory" United Voices Choir w/ Stephen Hurd

LINK

🚀 Getting Started

🔗 Programs

▶ Classes

📖 Subjects

🎓 Certificates

🎓 Degrees

👤 Professors

📝 Blogs

★ Endorsements

🤝 Get Involved

Curious Christian



How to Choose the Best Bible Translation? [LINK](#)

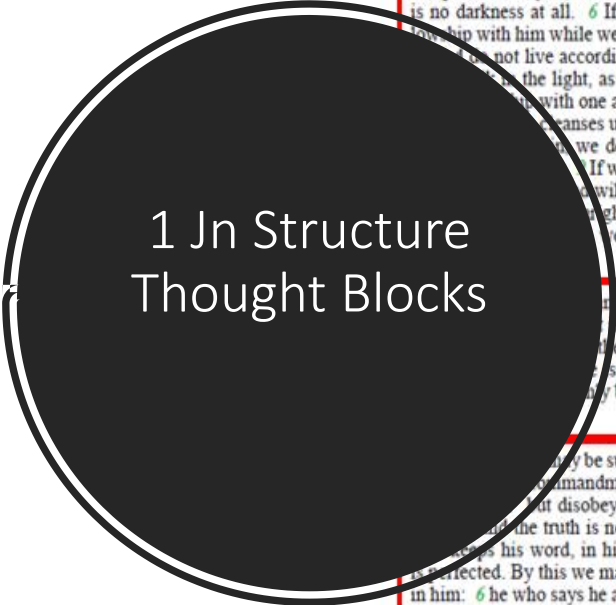
October 5, 2023

Curious Christian



What Does the Bible Say About the Body of Christ? [LINK](#)

November 6, 2023



1 Jn Structure
Thought Blocks

1:1 That which was from the beginning, which we have heard, which we have seen with our eyes, which we have looked upon and touched with our hands, concerning the word of life—2 the life was made manifest, and we saw it, and testify to it, and proclaim to you the eternal life which was with the Father and was made manifest to us—3 that which we have seen and heard we proclaim also to you, so that you may have fellowship with us; and our fellowship is with the Father and with his Son Jesus Christ. 4 And we are writing this that our joy may be complete.

5 This is the message we have heard from him and proclaim to you, that God is light and in him is no darkness at all. 6 If we say we have fellowship with him while we walk in darkness, we do not live according to the truth; 7 but who is the light, as he is in the light, we fellowship with one another, and the blood of Jesus which cleanses us from all sin. 8 If we say we love him and do not love our brother, we deceive ourselves, and the blood of Jesus which cleanses us from all sin does not cleanse us. 9 If we confess our sins, he is faithful and just and will forgive our sins and cleanse us from all unrighteousness. 10 If we do not love our brother who has sinned, we make him a liar, and our love is not perfected with him.

11 Writing this to you so that you will not be deceived by anyone who does sin, we know that the Father, Jesus Christ who came in the flesh, is the expiation for our sins, and not only for our sins but also for the sins of the whole world. 12 Therefore, if anyone has sinned, we may be sure that we know him, if he does not deny what we have heard concerning the commandments. 4 He who says that he has not sinned, he deceives himself, but who obeys his commandments. 4 He who says that he has not sinned, he deceives himself, but who obeys his commandments. 4 He who says that he has not sinned, he deceives himself, but who obeys his commandments. 4 He who says that he has not sinned, he deceives himself, but who obeys his commandments.

7 Beloved, I am writing you no new commandment, but an old commandment which you had from the beginning; the old commandment is the word which you have heard. 8 Yet I am writing you a new commandment, which is true in him and in you, because the darkness is passing away and the true light is already shining. 9 He who says he is in the light and hates his brother is in the darkness still. 10 He who loves his brother abides in the light, and in it there is no cause for stumbling. 11 But he who hates his brother is in the darkness and walks in the darkness, and does not know where he is going, because the darkness has blinded his eyes.

12 I am writing to you, little children, because your sins are forgiven for his sake. 13 I am writing to you, fathers, because you know him who is from the beginning. I am writing to you, young men, because you have overcome the evil one. I write to you, children, because you know the Father. 14 I write to you, fathers, because you know him who is from the beginning. I write to you, young men, because you are strong, and the word of God abides in you, and you have overcome the evil one.

15 Do not love the world or the things in the world. If any one loves the world, love for the Father is not in him. 16 For all that is in the world, the lust of the flesh and the lust of the eyes and the pride of life, is not of the Father but is of the world. 17 And the world passes away, and the lust of it; but he who does the will of God abides for ever.

18 Children, it is the last hour; and as you have heard that antichrist is coming, so now many antichrists have come; therefore we know that it is the last hour. 19 They went out from us, but they were not of us; for if they had been of us, they would have continued with us; but they went out, that it might be plain that they all are not of us.

20 But you have been anointed by the Holy One, and you all know. 21 I write to you, not because you do not know the truth, but because you know it, and know that no lie is of the truth. 22 Who is the liar but he who denies that Jesus is the Christ? This is the antichrist, he who denies the Father and the Son. 23 No one who denies the Son has the Father. He who confesses the Son has the Father also. 24 Let what you heard from the beginning abide in you. If what you heard from the beginning abides in you, then you will abide in the Son and in the Father. 25 And this is what he has promised us, eternal life.

26 I write this to you about those who would deceive you; 27 but the anointing which you received from him abides in you, and you have no need that any one should teach you; as his anointing teaches you about everything, and is true, and is no lie, just as it has taught you, abide in him.

28 And now, little children, abide in him, so that when he appears we may have confidence and not shrink from him in shame at his coming. 29 If you know that he is righteous, you may be sure that every one who does right is born of him.

3:1 See what love the Father has given us, that we should be called children of God; and so we are. The reason why the world does not know us is that it did not know him. 2 Beloved, we are God's children now; it does not yet appear what we shall be, but we know that when he appears we shall be like him, for we shall see him as he is. 3 And every one who thus hopes in him purifies himself as he is pure.

4 Every one who commits sin is guilty of lawlessness; sin is lawlessness. 5 You know that he appeared to take away sins, and in him there is no sin. 6 No one who abides in him sins; no one who sins has either seen him or known him. 7 Little children, let no one deceive you. He who does right is righteous, as he is righteous. 8 He who commits sin is of the devil; for the devil has sinned from the beginning. The reason the Son of God appeared was to destroy the works of the devil. 9 No one born of God commits sin; for God's nature abides in him, and he cannot sin because he is born of God. 10 By this it may be seen who are the children of God, and who are the children of the devil: whoever does not do right is not of God, nor he who does not love his brother.

11 For this is the message which you have heard from the beginning, that we should love one another. 12 and not be like Cain who was of the evil one and murdered his brother. And why did he murder him? Because his own deeds were evil and his brother's righteous. 13 Do not wonder, brethren, that the world hates you. 14 We know that we have passed out of death into life, because we love the brethren. He who does not love abides in death. 15 Any one who hates his brother is a murderer, and you know that no murderer has eternal life abiding in him. 16 By this we know love, that he laid down his life for us; and we ought to lay down our lives for the brethren. 17 But if any one has the world's goods and sees his brother in need, yet closes his heart against him, how does God's love abide in him? 18 Little children, let us not love in word or speech but in deed and in truth.

19 By this we shall know that we are of the truth, and reassure our hearts before him 20 whenever our hearts condemn us; for God is greater than our hearts, and he knows everything. 21 Beloved, if our hearts do not condemn us, we have confidence before God; 22 and we receive from him whatever we ask, because we keep his commandments and do what pleases him. 23 And this is his commandment, that we should believe in the name of his Son Jesus Christ and love one another, just as he has commanded us. 24 All who keep his commandments abide in him, and he in them. And by this we know that he abides in us, by the Spirit which he has given us.

25 Beloved, do not believe every spirit, but test the spirits to see whether they are of God; for many false prophets have gone out into the world. 2 By this you know the Spirit of God: every spirit which confesses that Jesus Christ has come in the flesh is of God, 3 and every spirit which does not confess Jesus is not of God. This is the spirit of antichrist, of which you heard that it was coming, and now it is in the world already. 4 Little children, you are of God, and have overcome them; for he who is in you is greater than he who is in the world. 5 They are of the world, therefore what they say is of the world, and the world listens to them. 6 We are of God. Whoever knows God listens to us, and he who is not of God does not listen to us. By this we know the spirit of truth and the spirit of error. 7 Beloved, let us love one another; for love is of God, and he who loves is born of God and knows God. 8 He who does not love does not know God; for God is love. 9 In this the love of God was made manifest among us, that God sent his only Son into the world, so that we might live through him. 10 In this is love, not that we loved God but that he loved us and sent his Son to be the expiation for our sins. 11 Beloved, if God so loved us, we also ought to love one another. 12 No man has ever seen God; if we love one another, God abides in us and his love is perfected in us.

13 By this we know that we abide in him and he in us, because he has given us of his own Spirit. 14 And we have seen and testify that the Father has sent his Son as the Savior of the world. 15 Whoever confesses that Jesus is the Son of God, God abides in him, and he in God. 16 So we know and believe the love God has for us. God is love, and he who abides in love abides in God, and God abides in him. 17 In this is love perfected with us, that we may have confidence for the day of judgment, because as he is so are we in this world. 18 There is no fear in love, but perfect love casts out fear. For fear has to do with punishment, and he who fears is not perfected in love. 19 We love, because he first loved us. 20 If any one says, "I love God," and hates his brother, he is a liar; for he who does not love his brother whom he has seen, cannot love God whom he has not seen. 21 And this commandment we have from him, that he who loves God should love his brother also.

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22 And we know that the Son of God has come and has given us understanding, to know him who is true; and we are in him who is true, in his Son Jesus Christ. This is the true God and eternal life. 21 Little children, keep yourselves from idols.

23 I write this to you who believe in the name of the Son of God, that you may know that you have eternal life. 14 And this is the confidence which we have in him, that if we ask anything according to his will he hears us. 15 And if we know that he hears us in whatever we ask, we know that we have obtained the requests made of him. 16 If any one sees his brother committing what is not a mortal sin, he will ask, and God will give him life for those whose sin is not mortal. There is sin which is mortal; I do not say that one is to pray for that. 17 All wrongdoing is sin, but there is sin which is not mortal. 18 We know that any one born of God does not sin, but He who was born of God keeps him, and the evil one does not touch him. 19 We know that we are of God, and the whole world is in the power of the evil one. 20 And we know that the Son of God has come and has given us understanding, to know him who is true; and we are in him who is true, in his Son Jesus Christ. This is the true God and eternal life. 21 Little children, keep yourselves from idols.

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5:1 Every one who believes that Jesus is the Christ is a child of God, and every one who loves the parent loves the child. 2 By this we know that we love the children of God, when we love God and obey his commandments. 3 For this is the love of God, that we keep his commandments. And his commandments are not burdensome. 4 For whatever is born of God overcomes the world; and this is the victory that overcomes the world, our faith. 5 Who is it that overcomes the world but he who believes that Jesus is the Son of God?

6 This is he who came by water and blood, Jesus Christ, not with the water only but with the water and the blood. 7 And the Spirit is the witness, because the Spirit is the truth. 8 There are three witnesses, the Spirit, the water, and the blood; and these three agree. 9 If we receive the testimony of men, the testimony of God is greater; for this is the testimony of God that he has borne witness to his Son. 10 He who believes in the Son of God has the testimony in himself. He who does not believe God has made him a liar, because he has not believed in the testimony that God has borne to his Son. 11 And this is the testimony, that God gave us eternal life, and this life is in his Son. 12 He who has the Son has life; he who has not the Son of God has no life.

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1 JN 4.1-3

1:1 That which was from the beginning, which we have heard, which we have seen with our eyes, which we have looked upon and touched with our hands, concerning the word of life—**2** the life was made manifest, and we saw it, and testify to it, and proclaim to you the eternal life which was with the Father and was made manifest to us—**3** that which we have seen and heard we proclaim also to you, so that you may have fellowship with us; and our fellowship is with the Father and with his Son Jesus Christ. **4** And we are writing this that our joy may be complete.

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2:1 My little children, I am writing this to you so that you may not sin; but if any one does sin, we have an advocate with the Father, Jesus Christ the righteous; **2** and he is the expiation for our sins, and not for ours only but also for the sins of the whole world.

3 And by this we may be sure that we know him, if we keep his commandments. **4** He who says "I know him" but disobeys his commandments is a liar, and the truth is not in him; **5** but whoever keeps his word, in him truly love for God is perfected. By this we may be sure that we are in him: **6** he who says he abides in him ought to walk in the same way in which he walked.

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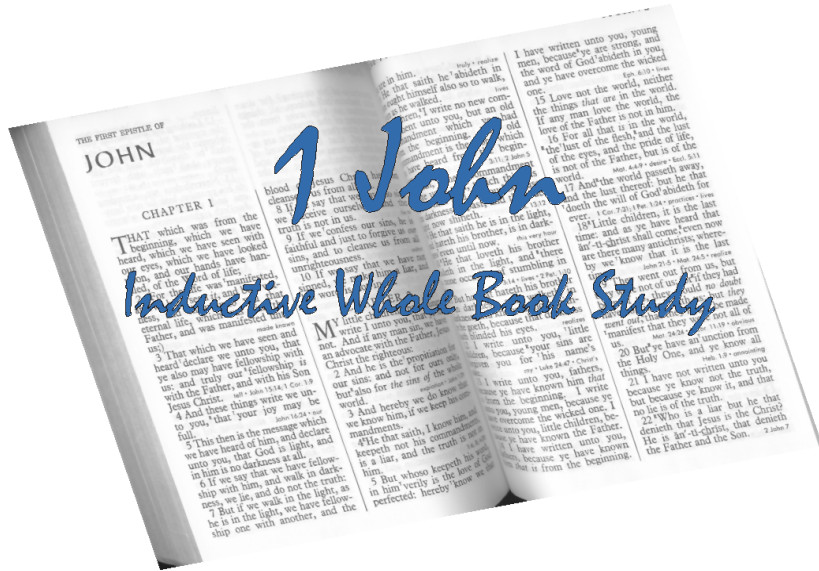
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1 John RSV



1 John

Inductive Whole Book Study

Key Words & Phrases

- Abides
- Antichrist
- Because
- Believe
- Blood
- Born Of God
- Brother
- Christ
- Commandment
- Confidence
- Darkness
- Eternal Life - Life
- Fellowship
- From The Beginning
- God
- Hates
- Jesus
- Keep
- Know
- Laid down His Life
- Light
- Love
- Overcome
- Perfect
- Righteous
- Savior
- Sin
- Son
- Son Jesus Christ
- Son Of God
- Spirit
- Spirit Of God Write

1:1 That which was from the beginning, which we have heard, which we have seen with our eyes, which we have looked upon and touched with our hands, concerning the word of life—² the life was made manifest and we saw it, and testify to it, and proclaim to you the eternal life which was with the Father and was made manifest to us—³ that which we have seen and heard we proclaim also to you, so that you may have fellowship with us; and our fellowship is with the Father and with his Son Jesus Christ. ⁴ And we are writing this that our joy may be complete.

⁵ This is the message we have heard from him and proclaim to you, that God is light and in him is no darkness at all. ⁶ If we say we have fellowship with him while we walk in darkness, we lie and do not live according to the truth; ⁷ but if we walk in the light, as he is in the light, we have fellowship with one another, and the blood of Jesus his Son cleanses us from all sin. ⁸ If we say we have no sin, we deceive ourselves, and the truth is not in us. ⁹ If we confess our sins, he is faithful and just, and will forgive our sins and cleanse us from all unrighteousness. ¹⁰ If we say we have not sinned, we make him a liar, and his word is not in us.

2:1 My little children, I am writing this to you so that you may not sin; but if any one does sin, we have an advocate with the Father, Jesus Christ the righteous; ² and he is the expiation for our sins, and not for ours only but also for the sins of the whole world.

³ And by this we may be sure that we know him, if we keep his commandments. ⁴ He who says "I know him" but disobeys his commandments is a liar, and the truth is not in him; ⁵ but whoever keeps his word, in him truly love for God is perfected. By this we may be sure that we are in him: ⁶ he who says he abides in him ought to walk in the same way in which he walked.

⁷ Beloved, I am writing you no new commandment, but an old commandment which you had from the beginning; the old commandment is the word which you have heard. ⁸ Yet I am writing you a new commandment, which is true in him and in you, because the darkness is passing away and the true light is already shining. ⁹ He who says he is in the light and hates his brother is in the darkness still. ¹⁰ He who loves his brother abides in the light, and in it there is no cause for stumbling. ¹¹ But he who hates his brother is in the darkness and walks in the darkness, and does not know where he is going, because the darkness has blinded his eyes.

¹² I am writing to you, little children, because your sins are forgiven for his sake. ¹³ I am writing to you, fathers, because you know him who is from the beginning. I am writing to you, young men, because you have overcome the evil one. I write to you, children, because you know the Father. ¹⁴ I write to you, fathers, because you know him who is from the beginning. I write to you, young men, because you are strong, and the word of God abides in you, and you have overcome the evil one.

¹⁵ Do not love the world or the things in the world. If any one loves the world, love for the Father is not in him. ¹⁶ For all that is in the world, the lust of the flesh and the lust of the eyes and the pride of life, is not of the Father but is of the world. ¹⁷ And the world passes away, and the lust of it; but he who does the will of God abides for ever.

¹⁸ Children, it is the last hour; and as you have heard that antichrist is coming, so now many antichrists have come; therefore we know that it is the last hour. ¹⁹ They went out from us, but they were not of us; for if they had been of us, they would have continued with us; but they went out, that it might be plain that they all are not of us.

²⁰ But you have been anointed by the Holy One, and you all know. ²¹ I write to you, not because you do not know the truth, but because you know it, and know that no lie is of the truth. ²² Who is the liar but he who denies that Jesus is the Christ? This is the antichrist, he who denies the Father and the Son. ²³ No one who denies the Son has the Father. He who confesses the Son has the Father also. ²⁴ Let what you heard from the beginning abide in you. If what you heard from the beginning abides in you, then you will abide in the Son and in the Father. ²⁵ And this is what he has promised us, eternal life.

²⁶ I write this to you about those who would deceive you; ²⁷ but the anointing which you received from him abides in you, and you have no need that any one should teach you; as his anointing teaches you about everything, and is true, and is no lie, just as it has taught you, abide in him.

²⁸ And now, little children, abide in him, so that when he appears we may have confidence and not shrink from him in shame at his coming. ²⁹ If you know that he is righteous, you may be sure that every one who does right is born of him.

3:1 See what love the Father has given us, that we should be called children of God; and so we are. The reason why the world does not know us is that it did not know him. ² Beloved, we are God's children now; it does not yet appear what we shall be, but we know that when he appears we shall be like him, for we shall see him as he is. ³ And every one who thus hopes in him purifies himself as he is pure.

⁴ Every one who commits sin is guilty of lawlessness; sin is lawlessness. ⁵ You know that he appeared to take away sins, and in him there is no sin. ⁶ No one who abides in him sins; no one who sins has either seen him or known him. ⁷ Little children, let no one deceive you. He who does right is righteous, as he is righteous. ⁸ He who commits sin is of the devil; for the devil has sinned from the beginning. The reason the Son of God appeared was to destroy the works of the devil. ⁹ No one born of God commits sin; for God's nature abides in him, and he cannot sin because he is born of God. ¹⁰ By this it may be seen who are the children of God, and who are the children of the devil: whoever does not do right is not of God, nor he who does not love his brother.

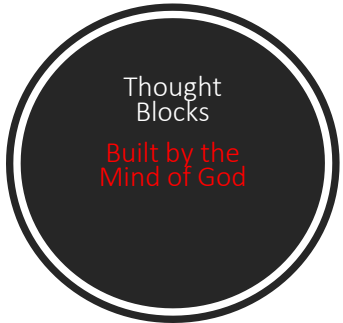
¹¹ For this is the message which you have heard from the beginning, that we should love one another, ¹² and not be like Cain who was of the evil one and murdered his brother. And why did he murder him? Because his own deeds were evil and his brother's righteous. ¹³ Do not wonder, brethren, that the world hates you. ¹⁴ We know that we have passed out of death into life, because we love the brethren. He who does not love abides in death. ¹⁵ Any one who hates his brother is a murderer, and you know that no murderer has eternal life abiding in him. ¹⁶ By this we know love, that he laid down his life for us; and we ought to lay down our lives for the brethren. ¹⁷ But if any one has the world's goods and sees his brother in need, yet closes his heart against him, how does God's love abide in him? ¹⁸ Little children, let us not love in word or speech but in deed and in truth.

¹⁹ By this we shall know that we are of the truth, and reassure our hearts before him ²⁰ whenever our hearts condemn us; for God is greater than our hearts, and he knows everything. ²¹ Beloved, if our hearts do not condemn us, we have confidence before God; ²² and we receive from him whatever we ask, because we keep his commandments and do what pleases him. ²³ And this is his commandment, that we should believe in the name of his Son Jesus Christ and love one another, just as he has commanded us. ²⁴ All who keep his commandments abide in him, and he in them. And by this we know that he abides in us, by the Spirit which he has given us.

4:1 Beloved, do not believe every spirit, but test the spirits to see whether they are of God; for many false prophets have gone out into the world. ² By this you know the Spirit of God: every spirit which confesses that Jesus Christ has come in the flesh is of God, ³ and every spirit which does not confess Jesus is not of God. This is the spirit of antichrist, of which you heard that it was coming, and now it is in the world already.

1 JN 4.1-3

1 John RSV



1 JN 4.4-6

4 Little children, you are of God, and have overcome them; for he who is in you is greater than he who is in the world. **5** They are of the world, therefore what they say is of the world, and the world listens to them. **6** We are of God. Whoever knows God listens to us, and he who is not of God does not listen to us. By this we know the spirit of truth and the spirit of error.



1

Mains

Main Ideas, Key Central Phrase



2

Bullets

Own Words Summary Phrases



3

Insights

What I Have Learned, New Knowledge or Expanded Applications



4

Prayers

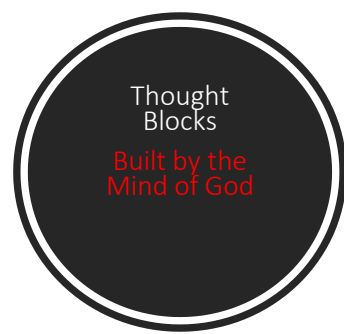
Knowing God's Will Praying In Faith



5

Quad Relationships

The Same Or Similar Truth From A Different Perspective



Mains

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Mains

Mains Here

Bullets

Bullets Here

Insights

Insights Here

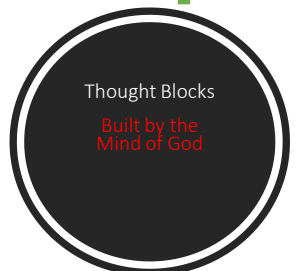
Prayers

Prayers Here

Quad Relationships

1 JN 4.4-6

1 John RSV



Mains

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Mains

We are of God Have overcome them in the world. God in me is greater than the world.

Bullets

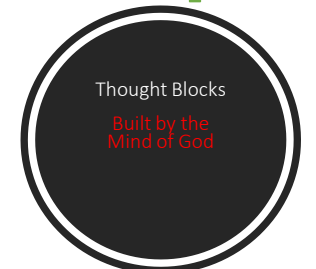
Insights

Prayers

1 JN 4.4-6

1 John RSV

Quad Relationships



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Mains

Mains Notes Here

1 JN 4.4-6

1 John RSV

Thought Blocks

Built by the
Mind of God

Bullets

Mains



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Bullets



Bullets Here

Bullets



Bullets Notes Here

You are of God, they are of the world

He who is in you is greater than he who is in the world.

the world listens to them. 6 Whoever knows God listens to us, and he who is not of God does not listen to us.

We know the spirit of truth and the spirit of error.

1 JN 4.4-6

Bullets

Mains



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Bullets



Bullets Here

Bullets



Bullets Notes Here

1 JN 4.4-6

1 John RSV

Thought
Blocks
Built by the
Mind of God

Insights

Mains



Bullets



Bullets Here

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Insights



Insights Notes Here



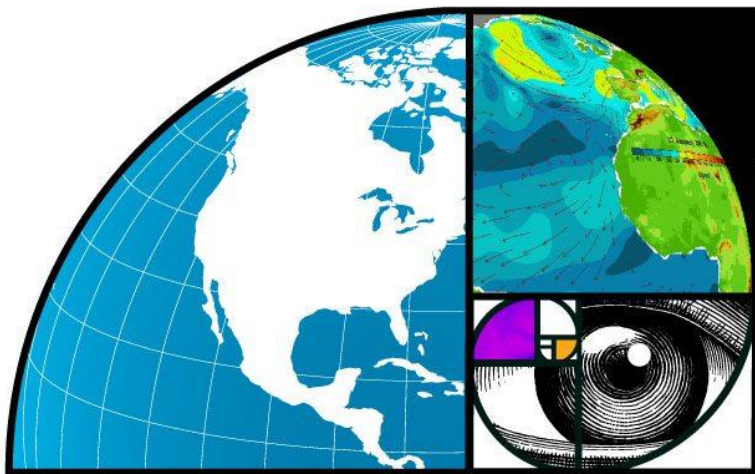
Key Words can help focus our mind on possible 'Insights'

1 JN 4.4-6

1 John RSV

Thought
Blocks

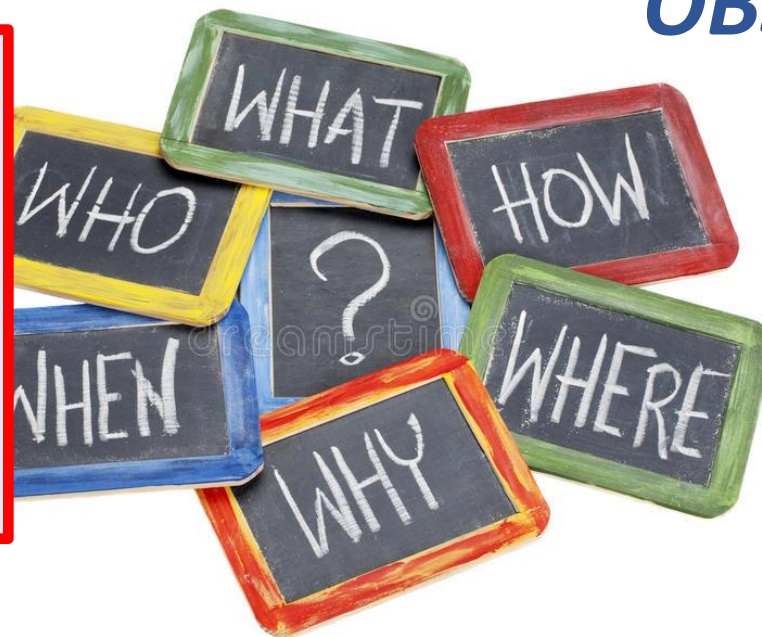
Built by the
Mind of God



BUILDING INSIGHTS — THROUGH — OBSERVATION

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1 JN 4.4-6



OBSERVATION



WHAT - Facts

INSIGHT



WHY - Motivation
WHO WHERE
WHEN HOW

Insights

Mains



Bullets



Bullets Here

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Insights



Insights Notes Here

1 JN 4.4-6

1 John RSV

Thought
Blocks
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Bullets



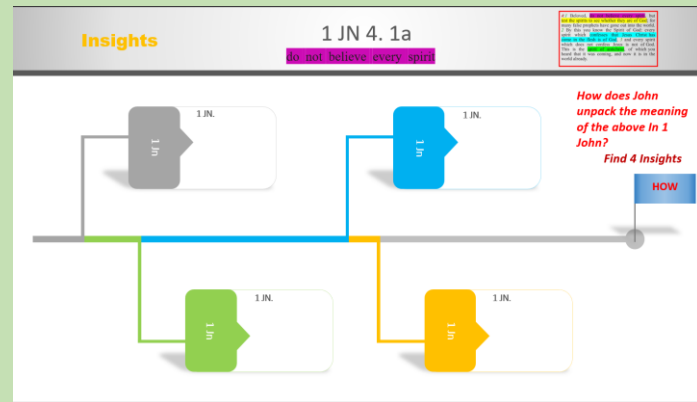
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Insights



Insights Notes Here

How does John unpack the meaning of this?

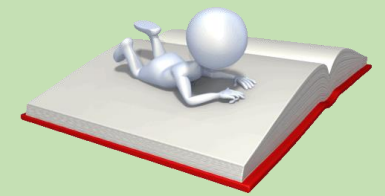


1JN 4.1a This is the message you have heard from the beginning, which you have heard with your ears, which we have heard and read in the books, concerning the word of life...

1JN 4.1b If you hear the voice of the Father, you have the Father in you, and you have overcome the world, the flesh, and the devil...

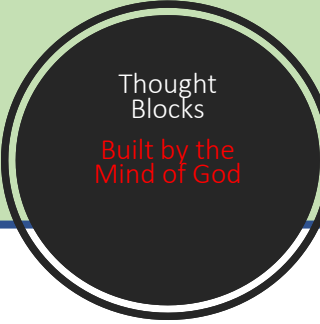
1JN 4.1c If you hear the voice of the world, the flesh, and the devil, you do not have the Father in you, and you do not have overcome the world, the flesh, and the devil...

1JN 4.1d If you hear the voice of the Father, you have the Father in you, and you have overcome the world, the flesh, and the devil...

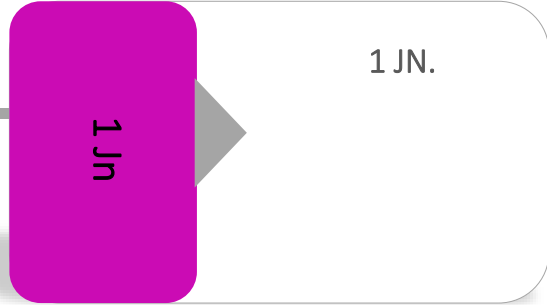


1 JN 4.4-6

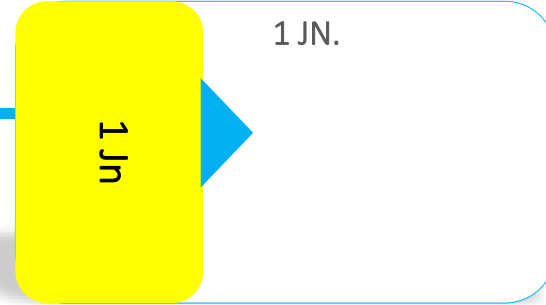
1 John RSV



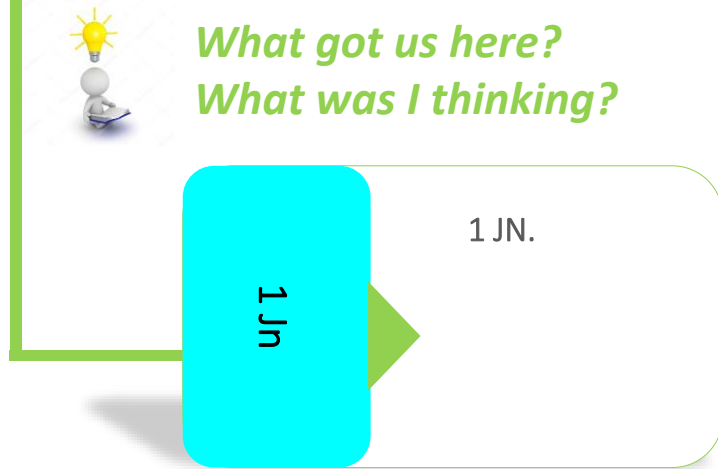
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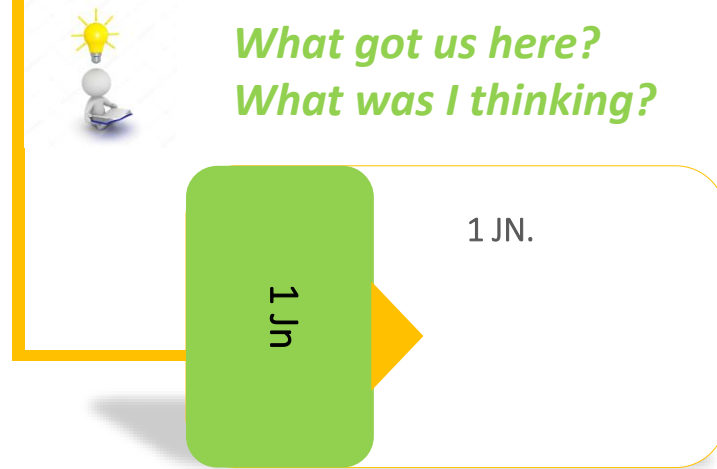
What got us here?
What was I thinking?



What got us here?
What was I thinking?



What got us here?
What was I thinking?



What got us here?
What was I thinking?

- Hebrews
- Ephesians
- Colossians
- Galatians
- 1 John

How does John unpack the meaning of the above in 1 John?

Find 4 Insights

HOW

4 Little children, you are of God, and have overcome them; for he who is in you is greater than he who is in the world. 5 They are of the world, therefore what they say is of the world, and the world listens to them. 6 We are of God. Whoever knows God listens to us, and he who is not of God does not listen to us. By this we know the spirit of truth and the spirit of error.



1 JN

I belong to God in my entirety = Spirit Soul Body My whole self. The World does not know this to be true in themselves



What got us here?
What was I thinking?

1 JN

1 JN



What got us here?
What was I thinking?



What got us here?
What was I thinking?

1 JN

1 JN

Hebrews

Ephesians

Colossians

Galatians

1 John



What got us here?
What was I thinking?

1 JN

1 JN

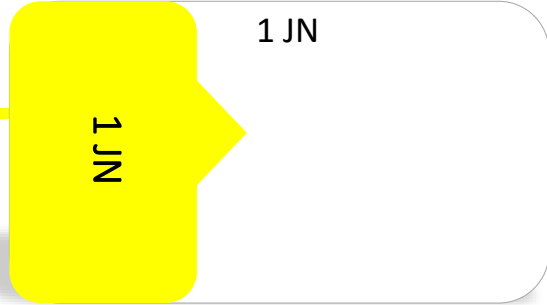
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Find 4 Insights

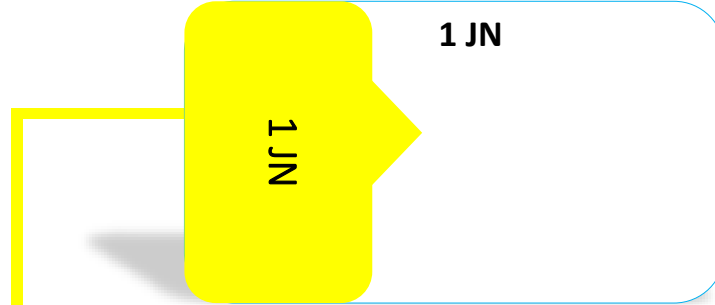
HOW

He who is in you is greater than he who is in the world.

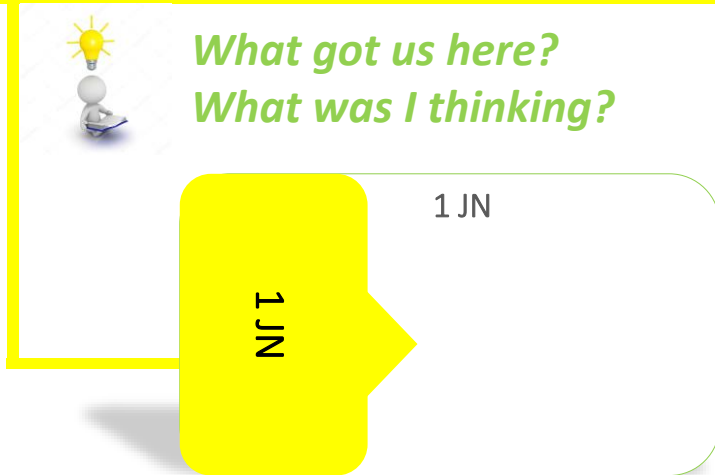
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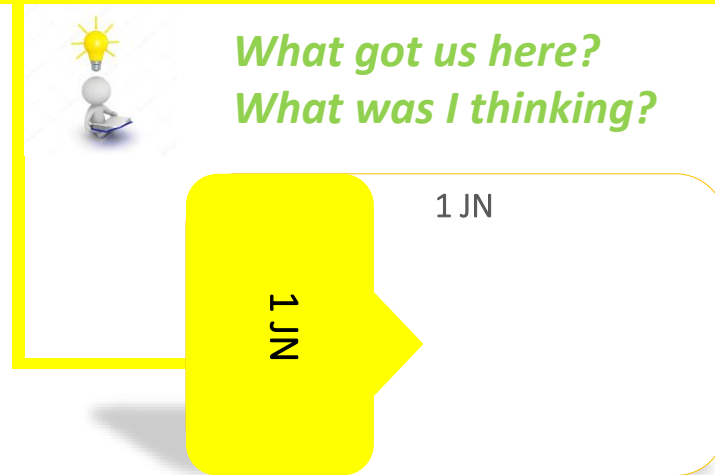
*What got us here?
What was I thinking?*



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What was I thinking?*



*What got us here?
What was I thinking?*



*What got us here?
What was I thinking?*

Hebrews

Ephesians

Colossians

Galatians

1 John

*How does John
unpack the meaning
of the above in 1
John?*

Find 4 Insights

HOW

1 JN 4. 5c 6bc

Insights

the world listens to them. **6**... .. Whoever knows God listens to us, and he who is not of God does not listen to us.

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1 JN

1 JN



*What got us here?
What was I thinking?*

1 JN

1 JN



*What got us here?
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1 JN

1 JN



*What got us here?
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1 JN

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Hebrews

Ephesians

Colossians

Galatians

1 John

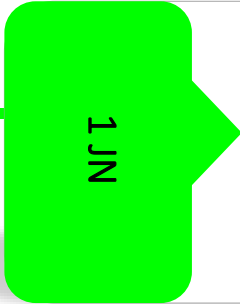
How does John unpack the meaning of the above in 1 John?

Find 4 Insights

HOW

We know the spirit of truth and the spirit of error.

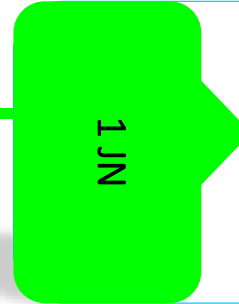
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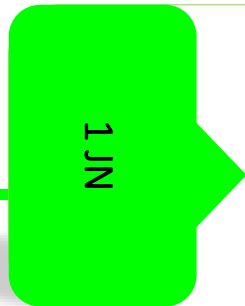
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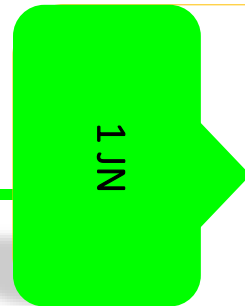
Hebrews

Ephesians

Colossians



What got us here?
What was I thinking?



Galatians

1 John

How does John unpack the meaning of the above in 1 John?

Find 4 Insights

HOW

Prayers

Mains
↓

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Insights →

Insights Summary Here

Bullets
↓

Bullets Here

Prayers →

Prayers Notes Here

- TYPES OF PRAYERS

- Type 1 – Worship and Praise.
- Type 2 – Petition and Intercession. ...
- Type 3 – Supplication. ...
- Type 4 – Thanksgiving. ...
- Type 5 – Spiritual Warfare.

1 JN 4.4-6

1 John RSV

Thought
Blocks

Built by the
Mind of God

Prayers

Mains



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Insights



Insights Summary Here

Bullets



Bullets Here

Prayers

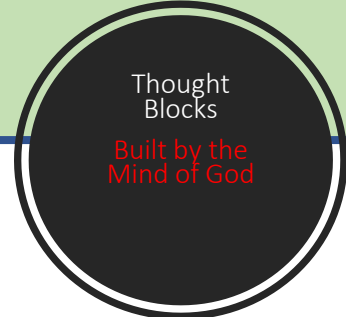


Prayers Notes Here

1 JN 4.4-6

Teach me in Our Relationship how your LIFE tests the spirits and to recognize the confession of Christ.

1 John RSV



Mains

Bullets

Insights

Insights Summary Here

Bullets Here

Prayers

Prayers Here

Quad Relationships

Hebrews

Ephesians

Colossians

Galatians

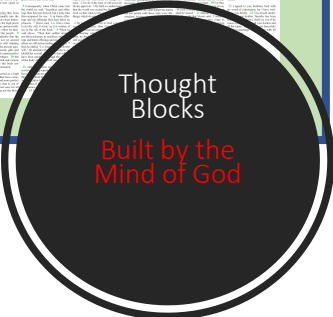
1 John

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This section contains a grid of text boxes, each corresponding to one of the five biblical books listed in the 'Quad Relationships' header. Each box contains a numbered list of insights and prayers. For example, the 'Hebrews' box contains 12 numbered items, and the 'Ephesians' box contains 11 numbered items. The 'Prayers Here' section contains several paragraphs of prayer text.

1 JN 4.4-6
Topics & Concepts

1 John RSV



Mains

Bullets

Insights

Insights Summary Here

Bullets Here

Prayers

Prayers Here

Quad Relationships

Ephesians

4 Little children, you are of God, and have overcome them; for he who is in you is greater than he who is in the world. 5 They are of the world, therefore what they say is of the world, and the world listens to them. 6 We are of God. Whoever knows God listens to us, and he who is not of God does not listen to us. By this we know the spirit of truth and the spirit of error.

1:1 Paul, an apostle of Christ Jesus by the will of God, To the saints who are also faithful in Christ Jesus: 2 Grace to you and peace from God our Father and the Lord Jesus Christ.

3 Blessed be the God and Father of our Lord Jesus Christ, who has blessed us in Christ with every blessing in the heavenly places, 4 even as he has loved us in himself before the foundation of the world, that he would bring us to himself by the word of his Son, that he might cleanse for himself a peculiar people, zealous of good works, 5 whom he predestinated to himself by the Spirit through the word of his Son, in order that he might present to himself the church, a glorious church, not having spot or wrinkle or anything of the kind, that she should be holy and blameless before him. 6 His destined us in love to be his sons through Jesus Christ, according to the purpose of his will, 7 to the praise of his glorious grace which he freely bestowed on us in the beloved. 8 In him we have redemption through his blood, the forgiveness of our trespasses, according to the riches of his grace 9 which he lavished upon us, 10 For he has made known to us in all wisdom and insight the mystery of his will, according to his purpose which he set forth in Christ 11 as a plan for the fulness of time, to unite all things in him, things in heaven and things on earth.

11 In him, according to the purpose of him who accomplishes all things according to the counsel of his will, 12 we who first hoped in Christ have been destined and appointed to live for the praise of his glory. 13 In him you also, who have heard the word of truth, the gospel of your salvation, and have believed in him, were sealed with the promised Holy Spirit, 14 which is the guarantee of our inheritance until we acquire possession of it, the praise of his glory.

15 For this reason, because I have heard of your faith in the Lord Jesus and your love toward all the saints, 16 I do not cease to give thanks for you, remembering you in my prayers, 17 that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and of revelation in the knowledge of him, 18 that having the eyes of your hearts enlightened, that you may know what is the hope to which he has called you, what are the riches of his glorious inheritance in the saints, 19 and what is the immeasurable greatness of his power in us who believe, according to the working of his great might 20 which he accomplished in Christ when he raised him from the dead and made him sit at his right hand in the heavenly places, 21 far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in that which is to come, 22 and he has put all things under his feet and has made him the head over all things for the church, 23 which is his body, the fulness of him who fills all in all.

21 And you who are made alive, when you were dead through the trespasses and sins, 2 in which you once walked, following the course of this world, following the prince of the power of the air, the spirit that is now at work in the sons of disobedience. 3 Among these we all once lived in the passion of our flesh, following the desires of both body and mind, and so we were by nature children of wrath, like the rest of mankind. 4 But God, who is rich in mercy, out of the great love with which he loved us, 5 even when we were dead through our trespasses, made us alive together with Christ (by grace you have been saved), 6 and raised us up with him, and made us sit with him in

the heavenly places in Christ Jesus, 7 that in the coming ages he might show the immeasurable riches of his grace in kindness toward us in Christ Jesus. 8 For by grace you have been saved, and that not your own doing, it is the gift of his mercy, 9 that he might present to himself a peculiar people, zealous of good works, 10 whom he predestinated to himself through the word of his Son, in order that he might present to himself the church, a glorious church, not having spot or wrinkle or anything of the kind, that she should be holy and blameless before him. 11 Therefore remember that at one time you Gentiles in the flesh, called the uncircumcision by what is called the flesh, called the uncircumcision by what is called the flesh, which he freely bestowed on us in the beloved. 12 In him we have redemption through his blood, the forgiveness of our trespasses, according to the riches of his grace 13 which he lavished upon us, 14 For he has made known to us in all wisdom and insight the mystery of his will, according to his purpose which he set forth in Christ 15 as a plan for the fulness of time, to unite all things in him, things in heaven and things on earth.

15 For this reason, because I have heard of your faith in the Lord Jesus and your love toward all the saints, 16 I do not cease to give thanks for you, remembering you in my prayers, 17 that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and of revelation in the knowledge of him, 18 that having the eyes of your hearts enlightened, that you may know what is the hope to which he has called you, what are the riches of his glorious inheritance in the saints, 19 and what is the immeasurable greatness of his power in us who believe, according to the working of his great might 20 which he accomplished in Christ when he raised him from the dead and made him sit at his right hand in the heavenly places, 21 far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in that which is to come, 22 and he has put all things under his feet and has made him the head over all things for the church, 23 which is his body, the fulness of him who fills all in all.

21 And you who are made alive, when you were dead through the trespasses and sins, 2 in which you once walked, following the course of this world, following the prince of the power of the air, the spirit that is now at work in the sons of disobedience. 3 Among these we all once lived in the passion of our flesh, following the desires of both body and mind, and so we were by nature children of wrath, like the rest of mankind. 4 But God, who is rich in mercy, out of the great love with which he loved us, 5 even when we were dead through our trespasses, made us alive together with Christ (by grace you have been saved), 6 and raised us up with him, and made us sit with him in

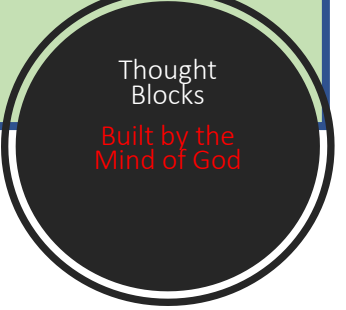
JUN 4, 2020

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Ephesians

1 John RSV

Ephesians RSV



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Quad Relationships

Colossians

4 Little children, you are of God, and have overcome them; for he who is in you is greater than he who is in the world. 5 They are of the world, therefore what they say is of the world, and the world listens to them. 6 We are of God. Whoever knows God listens to us, and he who is not of God does not listen to us. By this we know the spirit of truth and the spirit of error.

1 Jn 4:6

1/1 Paul, an apostle of Christ Jesus by the will of God, and Timothy our brother, *2/1* To the saints and faithful brethren in Christ who are at Laodicea: Grace to you and peace from our Father who is in heaven. *3/1* We always thank God, the Father who is in Christ Jesus our Lord, when we pray for you, because we have heard of your faith in Christ Jesus and of the love which you have for all the saints, *5* because of the hope laid up for you in heaven. Of this you have heard before in the word of the truth, the gospel which has come to you, and indeed in the whole world it is bearing fruit and growing—so among yourselves, from the day you heard and understood the grace of God in truth, *7* as you learned it from Epaphras our beloved fellow servant. He is a faithful minister of Christ on our behalf *8* and has made known to us your love in the Spirit. *9* And so, from the day we heard of it, we have not ceased to pray for you, asking that you may be filled with the knowledge of his will in all spiritual wisdom and understanding, *10* to lead a life worthy of the Lord, fully pleasing to him, bearing fruit in every good work and increasing in the knowledge of God. *11* May you be strengthened with all power, according to his glorious might, for all endurance and patience with joy, *12* giving thanks to the Father, who has qualified us to share in the inheritance of the saints in light. *13* He has delivered us from the dominion of darkness and transferred us to the kingdom of his beloved Son, *14* in whom we have redemption, the forgiveness of sins. *15* He is the image of the invisible God, the first-born of all creation; *16* for in him all things were created, in heaven and on earth, visible and invisible, whether thrones or dominions or principalities or authorities—all things were created through him and for him. *17* He is before all things, and in him all things hold together. *18* He is the head of the body, the church; he is the beginning, the first-born from the dead, in that in everything he might be pre-eminent. *19* For in him all the fullness of God was pleased to dwell. *20* and through him to reconcile to himself all things, whether on earth or in heaven, making peace by the blood of his cross.

1 Jn 4:6

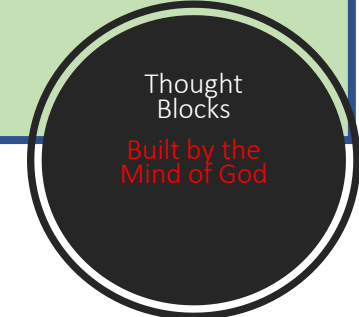
21 And you, who once were estranged and hostile to him, by his death, you were reconciled to him by the blood of Christ, *22* who is the head of all rule, authority, and power, *23* who alone has made peace and provided us with himself through the cross, by which he has reconciled to himself all things, whether on earth or in heaven, which have been created through him, and of which I, Paul, became a minister. *24* Now I rejoice in my sufferings for you, and in my flesh I complete what is lacking in Christ's afflictions for the sake of his body, the church, *25* of which I became a minister according to the divine office which was committed to me for you, to make the word of God known, *26* the mystery hidden for ages and centuries but now made manifest to his saints. To them God chose to make known how among the Gentiles are the riches of the glory of this mystery, which is Christ in you, the hope of glory. *28* Him we proclaim, warning every man to be careful not to lose what he has attained, and teaching every man mature in Christ. *29* If I, Paul, myself, do not love you with the truth, how can I tell you all about my affairs; he who is the brother and faithful minister and in the Lord. *31* I have sent him to you for a purpose, that you may know the truth and that he may encourage your hearts with him Onesimus, the faithful and true brother, who is one of yourselves, whom I bought with my own money. He has been very useful to me and to you, as a true brother. *32* I have written to you, so that you will not be misled by anyone who writes to you and does not receive you into his house and does not greet you with such a greeting as this: Peace to you and to your family. *33* Greet the brethren in Laodicea, and the friends who are with them. *34* I have written to the church in Laodicea, but you know what they need. I have written to them, but I do not know what they need. *35* Therefore, if you see them, tell them that I have written to them. *36* Blessings be on every one who shares in these things. *37* I have written to you, so that you will not be misled by anyone who writes to you and does not receive you into his house and does not greet you with such a greeting as this: Peace to you and to your family. *38* Greet the brethren in Laodicea, and the friends who are with them. *39* I have written to the church in Laodicea, but you know what they need. I have written to them, but I do not know what they need. *40* Therefore, if you see them, tell them that I have written to them. *41* Blessings be on every one who shares in these things.

Topics & Concepts

For in him the whole fullness of deity dwells bodily, *19* and you have come to fullness of life in him, who is the head of all rule, authority, and power. *20* He alone has made peace and provided us with himself through the cross, by which he has reconciled to himself all things, whether on earth or in heaven, which have been created through him, and of which I, Paul, became a minister. *21* And you, who once were estranged and hostile to him, by his death, you were reconciled to him by the blood of Christ, *22* who is the head of all rule, authority, and power, *23* who alone has made peace and provided us with himself through the cross, by which he has reconciled to himself all things, whether on earth or in heaven, which have been created through him, and of which I, Paul, became a minister. *24* Now I rejoice in my sufferings for you, and in my flesh I complete what is lacking in Christ's afflictions for the sake of his body, the church, *25* of which I became a minister according to the divine office which was committed to me for you, to make the word of God known, *26* the mystery hidden for ages and centuries but now made manifest to his saints. To them God chose to make known how among the Gentiles are the riches of the glory of this mystery, which is Christ in you, the hope of glory. *28* Him we proclaim, warning every man to be careful not to lose what he has attained, and teaching every man mature in Christ. *29* If I, Paul, myself, do not love you with the truth, how can I tell you all about my affairs; he who is the brother and faithful minister and in the Lord. *31* I have sent him to you for a purpose, that you may know the truth and that he may encourage your hearts with him Onesimus, the faithful and true brother, who is one of yourselves, whom I bought with my own money. He has been very useful to me and to you, as a true brother. *32* I have written to you, so that you will not be misled by anyone who writes to you and does not receive you into his house and does not greet you with such a greeting as this: Peace to you and to your family. *33* Greet the brethren in Laodicea, and the friends who are with them. *34* I have written to the church in Laodicea, but you know what they need. I have written to them, but I do not know what they need. *35* Therefore, if you see them, tell them that I have written to them. *36* Blessings be on every one who shares in these things. *37* I have written to you, so that you will not be misled by anyone who writes to you and does not receive you into his house and does not greet you with such a greeting as this: Peace to you and to your family. *38* Greet the brethren in Laodicea, and the friends who are with them. *39* I have written to the church in Laodicea, but you know what they need. I have written to them, but I do not know what they need. *40* Therefore, if you see them, tell them that I have written to them. *41* Blessings be on every one who shares in these things.

3 Put to death therefore what is earthly in you: fornication, impurity, passion, and covetousness, which is idolatry. *6* On account of these the wrath of God is coming. *7* In these things you once walked, but now put them all away: wrath, malice, slander, and foul talk from your mouth. *9* Do not lie to one another, seeing that you have put off the old self with its deeds and are putting on the new self, which is being renewed in knowledge after the image of its Creator, *10* in whom you were raised with him through faith in the working of God, who raised him from the dead. *11* Therefore, do not let your feet slip into idleness, but be diligent, as the Lord's beloved, *12* who are holy and without blemish, *13* who keep the commandments that you have heard from the Father, so that you may love the Father who has sent his Son in the flesh to die for us, so that we may be purified from all unrighteousness. *14* Therefore, do not let your love grow cold. *15* Love one another as you have loved the Father who has sent his Son in the flesh to die for us, so that we may be purified from all unrighteousness. *16* If anyone does not love his brother whom he has seen, how can he love God whom he has not seen? *17* Whoever loves his brother whom he has seen, the love that he has for him is the love that he has for God whom he has not seen. *18* I, Paul, write this greeting with my own hand. Remember my letters. Grace be with you all. Amen.

1 John RSV



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Quad Relationships

Galatians

4 Little children, you are of God, and have overcome them; for he who is in you is greater than he who is in the world. 5 They are of the world, therefore what they say is of the world, and the world listens to them. 6 We are of God. Whoever knows God listens to us, and he who is not of God does not listen to us. By this we know the spirit of truth and the spirit of error.

17 Paul an apostle—not from men nor through man, but through Jesus Christ and God the Father, who raised him from the dead. 2 and all the brethren who are with me. To the churches of Galatia.

3 Grace to you and peace from God our Father and our Lord Jesus Christ, who gave himself for our sins to deliver us from the present evil age, according to the will of our God and Father, to whom be the glory forever and ever. Amen.

4 I am astonished that you are so quickly deserting him who called you in the grace of Christ and turning to a different gospel. 5 For there are some who are troubling you and want to pervert the gospel of Christ. 6 But even if we, or an angel from heaven, should preach to you a gospel contrary to that which we preached to you, let him be accursed. 7 As we have said before, so now I say again, if any one is preaching to you a gospel contrary to that which you received, let him be accursed.

8 Am I now seeking the favor of men, or of God? Or am I trying to please men? If I were still pleasing men, I should not be a servant of Christ.

9 For I would have you know, brethren, that the gospel which was preached by me is not man's gospel. 10 For I did not receive it from man, nor was I taught it, but came through a revelation of Jesus Christ. 11 For you have heard of my former life in Judaism, how I persecuted the church of God violently and tried to destroy it. 12 And I advanced in Judaism beyond many of my own age among my people, so extremely so that I became the traditions of my fathers. 13 But when he who had set me apart before I was born, and had called me through his grace, 14 he was pleased to reveal his Son to me, in order that I might preach him among the Gentiles, I did not confer with flesh and blood. 15 Nor did I go up to Jerusalem to those who were apostles before me, but I went away into Arabia, and again I returned to Damascus.

16 Then after three years I went up to Jerusalem to visit Cephas, and remained with him fifteen days. 17 But I saw none of the other apostles except James the Lord's brother. 18 (In what I am writing to you, before God, I do not lie!) 19 Then I went into the regions of Syria and Cilicia. 20 And I was still not known by sight to the churches of Christ in Judea, 21 they only heard it said, "He who once persecuted us is now preaching the faith he once tried to destroy." 22 And they glorified God because of me.

23 Then after fourteen years I went up again to Jerusalem with Titus, taking Titus along with me. 24 I went by revelation, and I laid before them that privately before those who were of reputation the gospel which I preach among the Gentiles, lest somehow I should be running or slipping into my own freedom which we have in Christ Jesus, that they might bring us into bondage. 25 So there was not yet yidd submission even for a moment, that the truth of the gospel might be preserved for you. 26 And from those who were reputed to be something (what that makes no difference to me, God shows no partiality).

27 Thus Abraham believed God, and it was reckoned to him as righteousness. 28 So you see that it is men of faith who are the sons of Abraham. 29 And the scripture, foreseeing that God would justify the Gentiles by faith, preached the gospel beforehand to Abraham, saying, "Be blessed in all the nations be blessed." 30 So then, those who are men of faith are blessed with Abraham who had faith.

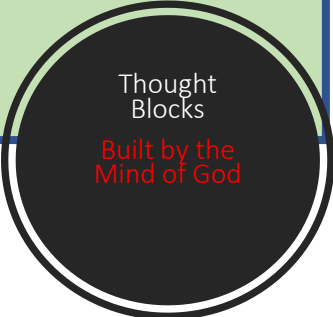
31 For all who rely on works of the law are under a curse, for it is written, "Cursed be every one who does not abide by all the laws written in the book of the law, and do them." 32 Now it is evident that no man is justified before God by the law, for "he who through faith is righteous shall

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1 John RSV

Galatians RSV

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1 John

4 Little children, you are of God, and have overcome them; for he who is in you is greater than he who is in the world. 5 They are of the world, therefore what they say is of the world, and the world listens to them. 6 We are of God. Whoever knows God listens to us, and he who is not of God does not listen to us. By this we know the spirit of truth and the spirit of error.

1/1 That which was from the beginning, which we have heard, which we have seen with our eyes, which we have looked upon, which we have touched with our hands, concerning the life which was made manifest, and we have proclaimed to you, and testify to it, and proclaim to you, and make manifest to us—that which we have seen and heard we proclaim also to you, so that you may have fellowship with us; and our fellowship is with the Father and with his Son Jesus Christ. 2 And we are writing this that our joy may be complete.

5 This is the message which we have heard from him and proclaimed to you, that God is light and in him is no darkness at all. 6 If we say we have fellowship with him while we walk in darkness, we lie and do not live according to the truth, but if we walk in the light, as he is in the light, we have fellowship with one another, and the blood of Jesus his Son cleanses us from all sin. 7 If we say we have no sin, we deceive ourselves, and the truth is not in us. 8 If we confess our sins, he is faithful and just, and will forgive our sins and cleanse us from all unrighteousness. 10 If we say we have not sinned, we make him a liar, and his word is not in us.

2/1 My little children, I am writing this to you so that you may not sin, but if any one does sin, we have an advocate with the Father, Jesus Christ the righteous. 2 and he is the expiation for our sins, and not for ours only but also for the sins of the whole world.

3 And by this we may be sure that we know him, if we keep his commandments. 4 He who says "I know him" but does not keep his commandments is a liar, and the truth is not in him; 5 but whoever keeps his word, in him truly love for God is perfected. By this we may be sure that we are in him: 6 he who says he abides in him ought to walk in the same way in which he walked.

7 Beloved, I am writing you no new commandment, but an old commandment which you had from the beginning: the old commandment is the word which you have heard. 8 Yet I am writing you a new commandment, which is true in him and in you, because the darkness is passing away and the true light is already shining. 9 He who says he is in the light and hates his brother is in the darkness still. 10 He who loves his brother abides in the light, and in it there is no cause for stumbling. 11 But he who hates his brother is in the darkness and walks in the darkness, and does not know where he is going, because the darkness has blinded his eyes.

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1 John RSV

1 John RSV

Thought Blocks

Built by the Mind of God

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Quad Relationships

1 John

A goal-setting process involves creating milestones for yourself and building a strategy to help you stick to achieving these goals. Goal-setting allows you to identify a new objective, skill or task you'd like to accomplish and establish a clear path using smaller tasks to help reach your end goal.

Topics & Concepts

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JUN 4 4

Thought Blocks

Built by the Mind of God

1 John RSV

1 John RSV

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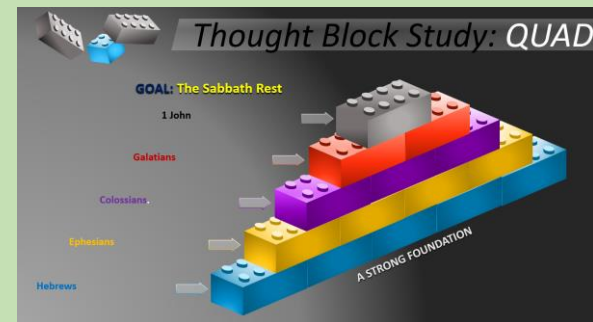
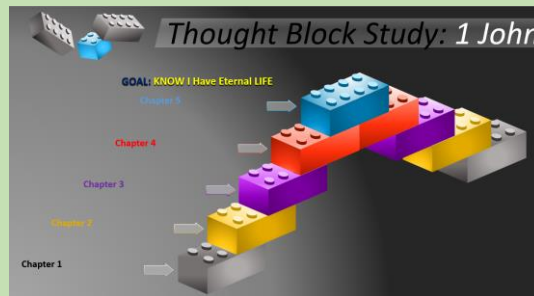
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Quad Relationships

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1 John



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Topics & Concepts

1:1 That which was from the beginning, which we have heard, which we have seen with our eyes, which we have looked upon, touched with our hands, concerning the life—2 the life was made manifest, and we have seen it, and testify to it, and proclaim to you eternal life which was with the Father and made manifest to us—3 that which we have heard and heard we proclaim also to you, so that you may have fellowship with us; and our fellowship is with the Father and with his Son Jesus Christ. 4 And we are writing this that your joy may be complete.

5 This is the message we have heard from him and proclaim to you, that God is light and in him is no darkness at all. 6 If we say we have fellowship with him while we walk in darkness, we lie and do not live according to the truth, 7 but if we walk in the light, as he is in the light, we have fellowship with one another, and the blood of Jesus his Son cleanses us from all sin. 8 If we say we have no sin, we deceive ourselves, and the truth is not in us. 9 If we confess our sins, he is faithful and just, and will forgive our sins and cleanse us from all unrighteousness. 10 If we say we have not sinned, we make him a liar, and he does not in us.

2:1 My little children, I am writing this to you so that you may not sin; but if any one does sin, we have an advocate with the Father, Jesus Christ the righteous. 2 and he is the expiation for our sins, and not for ours only but also for the sins of the whole world.

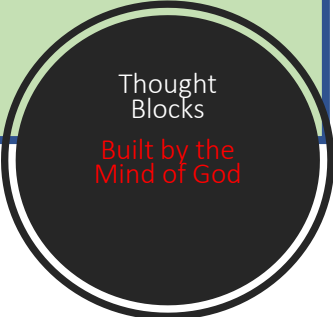
3 And by this we may be sure that we know him, if we keep his commandments. 4 He who says "I know him" but does not keep his commandments is a liar, and the truth is not in him; 5 but whoever keeps his word, in him truly love for God is perfected. By this we may be sure that we are in him: 6 he who says he abides in him ought to walk in the same way in which he walked.

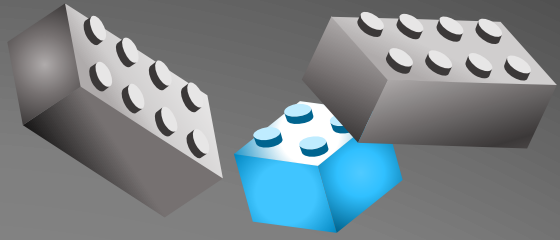
7 Beloved, I am writing you no new commandment, but an old commandment which you had from the beginning: the old commandment is the word which you have heard. 8 Yet I am writing you a new commandment, which is true in him and in you, because the darkness is passing away and the true light is already shining. 9 He who says he is in the light and hates his brother is in the darkness still. 10 He who loves his brother abides in the light, and in it there is no cause for stumbling. 11 But he who hates his brother is in the darkness and walks in the darkness, and does not know where he is going, because the darkness has blinded his eyes.

12 I am writing to you, little children, because your sins are forgiven for his sake. 13 I am writing to you who do not know him, who did not know him who came in the flesh, so that you will not be deceived, and you will receive the reward of his coming. 14 I am writing to you, little children, because you have heard the love which the world loved, we are writing to you, so that you will not be deceived, and you will receive the reward of his coming. 15 I am writing to you, little children, because you have heard the love which the world loved, we are writing to you, so that you will not be deceived, and you will receive the reward of his coming.

3:1 See what love the Father has given us, that we should be called children of God, and so we are. The love which the Father has given us, that we should know him who is true, and we have overcome the world. 2 By this you know the love of God, that he has given us his Son, that we might have eternal life through him. 3 Who is not of God, does not have this love. 4 The love which does not come from the Father, but is made up of words, is the spirit of the world. 5 The love which does not come from the Father, but is made up of words, is the spirit of the world. 6 The love which does not come from the Father, but is made up of words, is the spirit of the world. 7 The love which does not come from the Father, but is made up of words, is the spirit of the world. 8 The love which does not come from the Father, but is made up of words, is the spirit of the world. 9 The love which does not come from the Father, but is made up of words, is the spirit of the world. 10 The love which does not come from the Father, but is made up of words, is the spirit of the world. 11 The love which does not 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1 John RSV





Thought Block Study: 1 John

GOAL: KNOW I Have Eternal LIFE

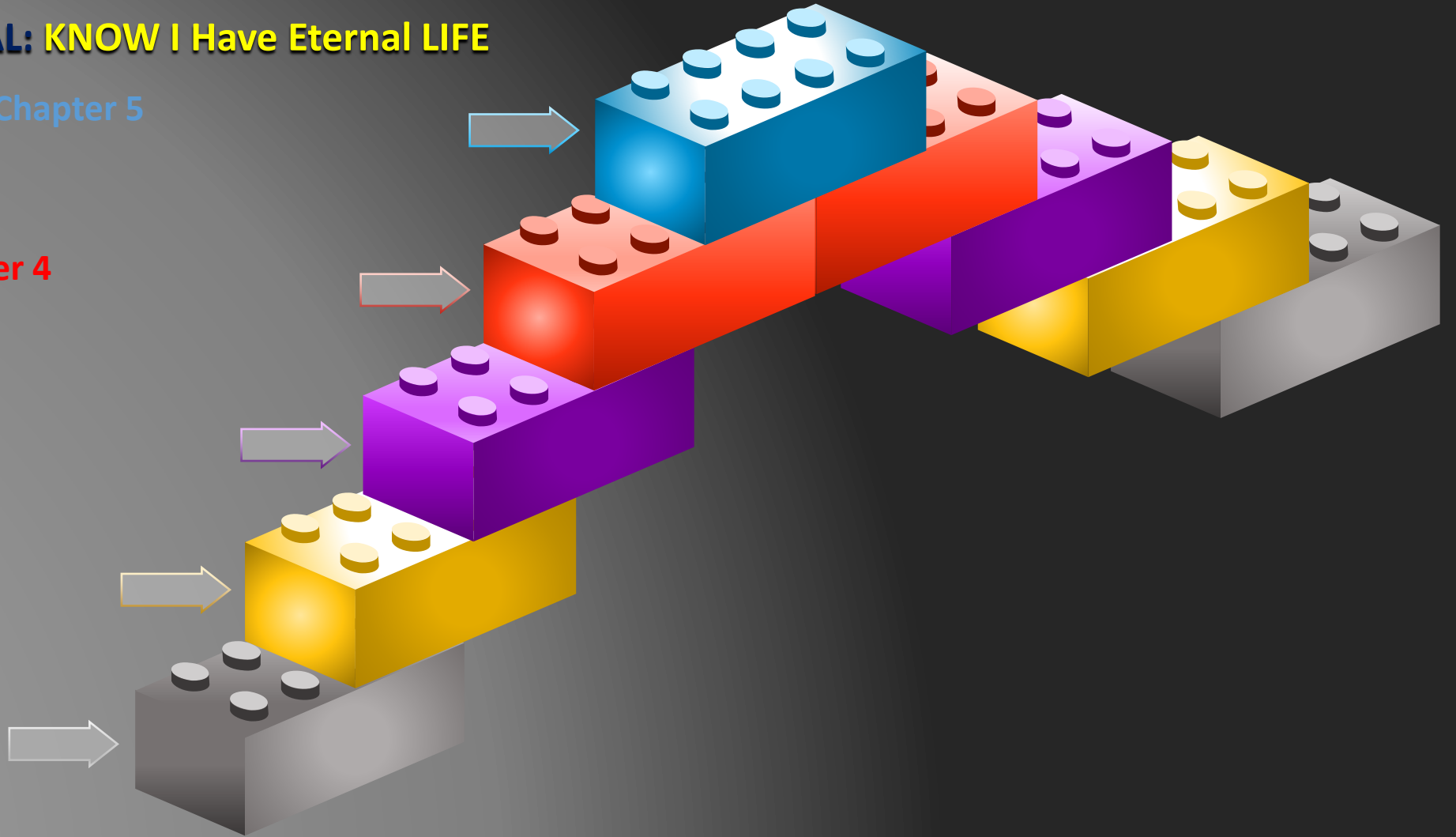
Chapter 5

Chapter 4

Chapter 3

Chapter 2

Chapter 1



QUAD

Mains

Bullets

Insights

Insights Summary Here

Prayers

Bullets Here

Prayers Here

Quad Relationships

1 John

4 Little children, you are of God, and have overcome them; for he who is in you is greater than he who is in the world. 5 They are of the world, therefore what they say is of the world, and the world listens to them. 6 We are of God. Whoever knows God listens to us, and he who is not of God does not listen to us. By this we know the spirit of truth and the spirit of error.

1/1 That which was from the beginning, which we have heard, which we have seen with our eyes, which we have looked upon and touched with our hands, concerning the life—the life which was with the Father and made manifest to us—2 that which we have seen and heard we proclaim also to you, so that you may have fellowship with us; and our fellowship is with the Father and with his Son Jesus Christ. 3 And we are writing this that our joy may be complete. 4 Every one who commits sin is guilty of lawlessness and does not have the Father and the Son who come into the world. 5 This is the message which we have heard from him and proclaimed to you, that God is light and in him is no darkness at all. 6 If we say we have fellowship with him while we walk in darkness, we lie and do not live according to the truth, but if we walk in the light, as he is in the light, we have fellowship with one another, and the blood of Jesus his Son cleanses us from all sin. 7 If we say we have no sin, we deceive ourselves, and the truth is not in us. 8 If we confess our sins, he is faithful and just, and will forgive our sins and cleanse us from all unrighteousness. 9 If we say we have not sinned, we make him a liar, and his word is not in us. 10 Little children, do not let anyone deceive you in this, for if anyone does not confess Jesus Christ who came in the flesh and does not abide by the teaching of Christ, who has been proclaimed, let him be greeted with a greeting of peace. 11 Who deceives like this, he has no God. Whoever denies the Son does not have the Father who is true. Whoever denies the Father does not have the Son. 12 If anyone hears these things, let him not receive him into his house, nor greet him, for whoever greets him who does these things shares in all his evil deeds. 13 Therefore, if you have seen or heard anything that is not written in this book, do not receive it into your house, nor greet him who does so. 14 The grace of the Father and of the Son Jesus Christ be with you all. Amen. 15 Do not love the world or the things of the world. For if anyone loves the world, the love of the Father is not in him. 16 For all that is in the world, the lust of the flesh and the lust of the eyes and the pride of life, is not of the Father who is in us, but is of the world that is passing away, and the lust of it, but he who does the will of God abides forever. 17 And the world passes away, and the lust of it, but he who does the will of God abides forever. 18 Children, it is the last hour, and as you hear that antichrist is coming, so now antichrists have come; therefore we know their name. 19 They went out from us, but they were not of us; for if they had been of us, they would have continued with us; but they went out, that it might be plain that they are not of us. 20 But you have been anointed by the Holy One, and you all know. 21 I write to you, so that you may not be deceived. Many deceivers have gone out into the world, who do not confess Jesus Christ who came in the flesh. Do not receive them into your house, nor greet them, for whoever greets them shares in all their evil deeds. 22 Who is the liar but he who denies that Jesus has come in the flesh? This is the antichrist, who denies the Father and the Son. 23 No one who denies the Son has the Father. Whoever receives such an anointed one into his house, he receives his share in all his evil deeds which he performs. 24 Let who hears these things, let him rejoice. 25 Therefore, if anyone has taken away these things, God will take away his share. Blessings are upon those who keep the prophecies of the book of this prophecy. 26 I write this to you about those who would deceive you, so that you will not be deceived. Many deceivers have gone out into the world, who do not confess Jesus Christ who came in the flesh. Do not receive them into your house, nor greet them, for whoever greets them shares in all their evil deeds which they perform. 27 Therefore, if anyone has taken away these things, God will take away his share. Blessings are upon those who keep the prophecies of the book of this prophecy. 28 And now, little children, abide in him, so that when he appears we may have confidence and not shrink from him in shame at his coming. 29 If you know that he is righteous, you may be sure that every one who does right is born of him.

Topics & Concepts

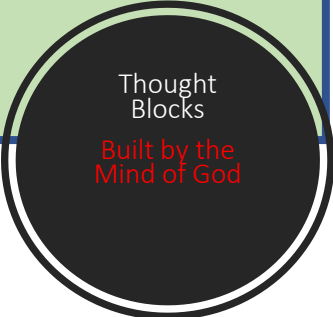
Chap 1

Chap 2

TB Goal Building

1/1 That which was from the beginning, which we have heard, which we have seen with our eyes, which we have looked upon and touched with our hands, concerning the word of life—the life which was with the Father and made manifest to us—3 that which we have seen and heard we proclaim also to you, so that you may have fellowship with us; and our fellowship is with the Father and with his Son Jesus Christ. 4 And we are writing this that our joy may be complete. 5 This is the message which we have heard from him and proclaimed to you, that God is light and in him is no darkness at all. 6 If we say we have fellowship with him while we walk in darkness, we lie and do not live according to the truth; 7 but if we walk in the light, as he is in the light, we have fellowship with one another, and the blood of Jesus his Son cleanses us from all sin. 8 If we say we have no sin, we deceive ourselves, and the truth is not in us. 9 If we confess our sins, he is faithful and just, and will forgive our sins and cleanse us from all unrighteousness. 10 If we say we have not sinned, we make him a liar, and his word is not in us.

2/1 My little children, I am writing this to you so that you may not sin, but if any one does sin, we have an advocate with the Father, Jesus Christ the righteous; 2 and he is the expiation for our sins, and not for ours only but also for the sins of the whole world. 3 And by this we may be sure that we know him, if we keep his commandments. 4 He who says "I know him" but does not keep his commandments is a liar, and the truth is not in him; 5 but whoever keeps his word, in him truly love for God is perfected. By this we may be sure that we are in him: 6 he who says he abides in him ought to walk in the same way in which he walked. 7 Beloved, I am writing you no new commandment, but an old commandment which you had from the beginning; the old commandment is the word which you have heard. 8 Yet I am writing you a new commandment, which is true in him and in you, because the darkness is passing away and the true light is already shining. 9 He who says he is in the light and hates his brother is in the darkness still. 10 He who loves his brother abides in the light, and in it there is no cause for stumbling. 11 But he who hates his brother is in the darkness and walks in the darkness, and does not know where he is going, because the darkness has blinded his eyes.



1 John RSV

TB Goal Building

Chap 2

2:1 My little children, I am writing this to you so that you may not sin; but if any one does sin, we have an advocate with the Father, Jesus Christ the righteous; **2** and he is the expiation for our sins, and not for ours only but also for the sins of the whole world.

3 And by this we may be sure that we know him, if we keep his commandments. **4** He who says "I know him" but disobeys his commandments is a liar, and the truth is not in him; **5** but whoever keeps his word, in him truly love for God is perfected. By this we may be sure that we are in him: **6** he who says he abides in him ought to walk in the same way in which he walked.

7 Beloved, I am writing you no new commandment, but an old commandment which you had from the beginning; the old commandment is the word which you have heard. **8** Yet I am writing you a new commandment, which is true in him and in you, because the darkness is passing away and the true light is already shining. **9** He who says he is in the light and hates his brother is in the darkness still. **10** He who loves his brother abides in the light, and in it there is no cause for stumbling. **11** But he who hates his brother is in the darkness and walks in the darkness, and does not know where he is going, because the darkness has blinded his eyes.

Chap 1

1:1 That which was from the beginning, which we have heard, which we have seen with our eyes, which we have looked upon and touched with our hands, concerning the word of life—**2** the life was made manifest, and we saw it, and testify to it, and proclaim to you the eternal life which was with the Father and was made manifest to us—**3** that which we have seen and heard we proclaim also to you, so that you may have fellowship with us; and our fellowship is with the Father and with his Son Jesus Christ. **4** And we are writing this that our joy may be complete.

5 This is the message we have heard from him and proclaim to you, that God is light and in him is no darkness at all. **6** If we say we have fellowship with him while we walk in darkness, we lie and do not live according to the truth; **7** but if we walk in the light, as he is in the light, we have fellowship with one another, and the blood of Jesus his Son cleanses us from all sin. **8** If we say we have no sin, we deceive ourselves, and the truth is not in us. **9** If we confess our sins, he is faithful and just, and will forgive our sins and cleanse us from all unrighteousness. **10** If we say we have not sinned, we make him a liar, and his word is not in us.

Mains

Bullets

Insights

Insights Summary Here

Bullets Here

Prayers

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JUN 14

Topics & Concepts

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2/1 My little children, I am writing this to you so you may not sin, but if any one does sin, we have an advocate with the Father, Jesus Christ the righteous. 2/ and he is the expiation for our sins, and not for ours only but also for the sins of the whole world. 3/ And by this we may be sure that we know him, if we keep his commandments. 4/ He who says "I know him" but does not keep his commandments, he is a liar, and the truth is not in him; 5/ but whoever keeps his word, in him truly love for God is perfected. By this we may be sure that we are in him: 6/ he who says he abides in him ought to walk in the same way in which he walked.

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12/ Beloved, if our hearts do not condemn us, we have confidence before God. 13/ And we receive from him whatever we ask, because we keep his commandments and do what he pleases him. 14/ And this is his commandment, that we should believe in the name of the Son Jesus Christ and love one another, just as he has commanded us. 15/ All who keep his commandments abide in him, and he in them. And by this we know that he abides in us, by the Spirit which he has given us.

1 John RSV

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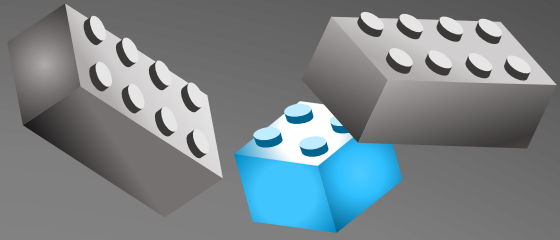
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1 John RSV KNOW

Thought Blocks

Built by the Mind of God

Thought Block Study: QUAD



GOAL: The Sabbath Rest

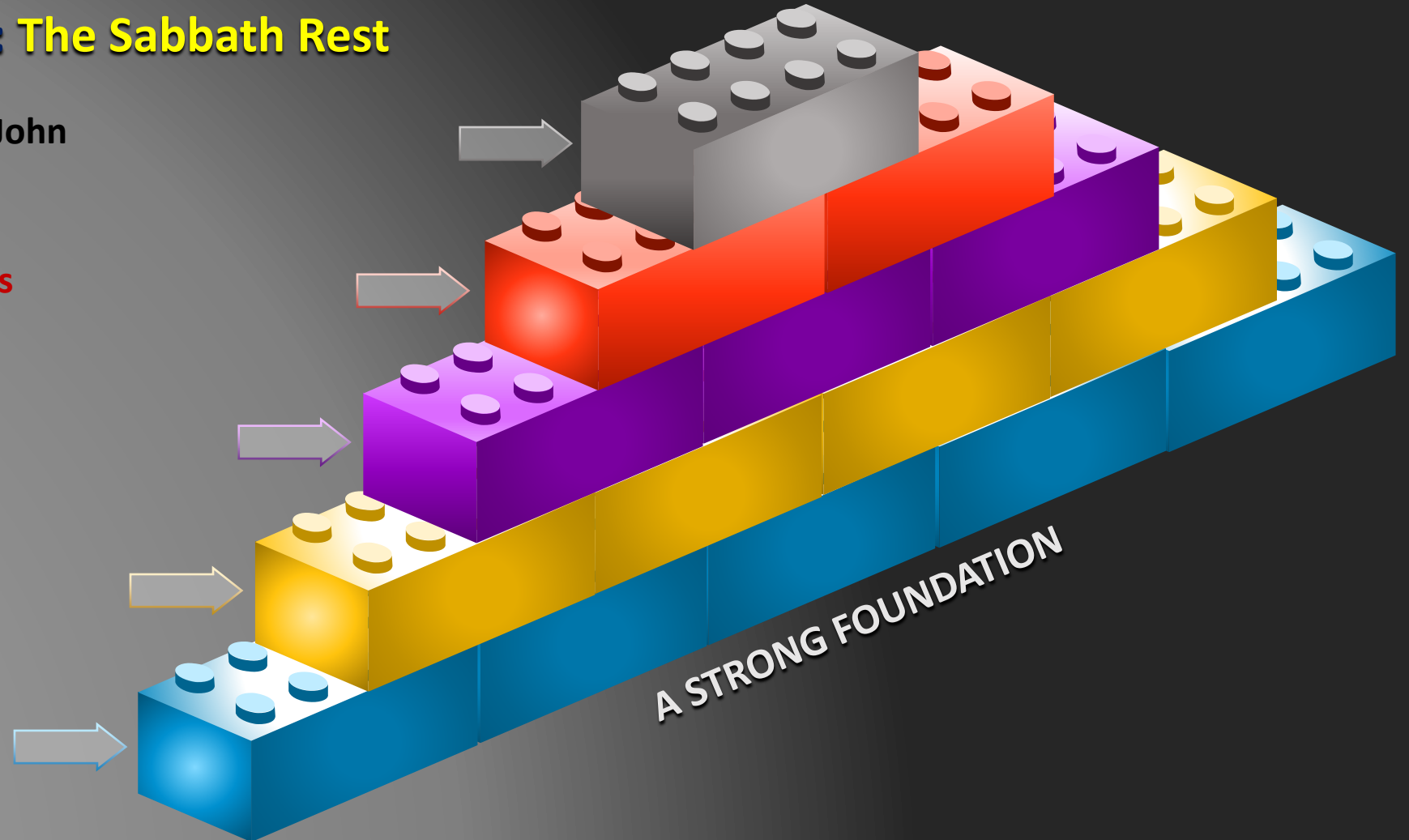
1 John

Galatians

Colossians.

Ephesians

Hebrews



QUAD

Mains

Bullets

Insights

Insights Summary Here

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Bullets Here

Prayers

Prayers Here

Quad Relationships

Hebrews

Ephesians

Colossians

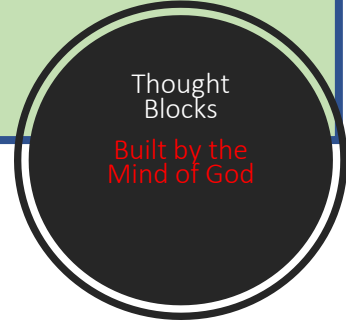
Galatians

1 John

Thoughts of NOTE

1 JN 4.4-6

Topics & Concepts



QUAD

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1 JN 4.4-6

Topics & Concepts →

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Insights

Insights Summary Here

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Prayers

Prayers Here

Quad Relationships

Hebrews

Ephesians

Colossians

Galatians

1 John

Thoughts of NOTE

Summary of 1 JN 4.4-6

[Empty box for summary]

1:1 That which was from the beginning, which we have heard, which we have seen with our eyes, which we have looked upon and touched with our hands, concerning the word of life—**2** the life was made manifest, and we saw it, and testify to it, and proclaim to you the eternal life which was with the Father and was made manifest to us—**3** that which we have seen and heard we proclaim also to you, so that you may have fellowship with us; and our fellowship is with the Father and with his Son Jesus Christ. **4** And we are writing this that our joy may be complete.

5 This is the message we have heard from him and proclaim to you, that God is light and in him is no darkness at all. **6** If we say we have fellowship with him while we walk in darkness, we lie and do not live according to the truth; **7** but if we walk in the light, as he is in the light, we have fellowship with one another, and the blood of Jesus his Son cleanses us from all sin. **8** If we say we have no sin, we deceive ourselves, and the truth is not in us. **9** If we confess our sins, he is faithful and just, and will forgive our sins and cleanse us from all unrighteousness. **10** If we say we have not sinned, we make him a liar, and his word is not in us.

2:1 My little children, I am writing this to you so that you may not sin; but if any one does sin, we have an advocate with the Father, Jesus Christ the righteous; **2** and he is the expiation for our sins, and not for ours only but also for the sins of the whole world.

3 And by this we may be sure that we know him, if we keep his commandments. **4** He who says “I know him” but disobeys his commandments is a liar, and the truth is not in him; **5** but whoever keeps his word, in him truly love for God is perfected. By this we may be sure that we are in him: **6** he who says he abides in him ought to walk in the same way in which he walked.

7 Beloved, I am writing you no new commandment, but an old commandment which you had from the beginning; the old commandment is the word which you have heard. **8** Yet I am writing you a new commandment, which is true in him and in you, because the darkness is passing away and the true light is already shining. **9** He who says he is in the light and hates his brother is in the darkness still. **10** He who loves his brother abides in the light, and in it there is no cause for stumbling. **11** But he who hates his brother is in the darkness and walks in the darkness, and does not know where he is going, because the darkness has blinded his eyes.

12 I am writing to you, little children, because your sins are forgiven for his sake. **13** I am writing to you, fathers, because you know him who is from the beginning. I am writing to you, young men, because you have overcome the evil one. I write to you, children, because you know the Father. **14** I write to you, fathers, because you know him who is from the beginning. I write to you, young men, because you are strong, and the word of God abides in you, and you have overcome the evil one.

15 Do not love the world or the things in the world. If any one loves the world, love for the Father is not in him. **16** For all that is in the world, the lust of the flesh and the lust of the eyes and the pride of life, is not of the Father but is of the world. **17** And the world passes away, and the lust of it; but he who does the will of God abides for ever.

18 Children, it is the last hour; and as you have heard that antichrist is coming, so now many antichrists have come; therefore we know that it is the last hour. **19** They went out from us, but they were not of us; for if they had been of us, they would have continued with us; but they went out, that it might be plain that they all are not of us.

20 But you have been anointed by the Holy One, and you all know. **21** I write to you, not because you do not know the truth, but because you know it, and know that no lie is of the truth. **22** Who is the liar but he who denies that Jesus is the Christ? This is the antichrist, he who denies the Father and the Son. **23** No one who denies the Son has the Father. He who confesses the Son has the Father also. **24** Let what you heard from the beginning abide in you. If what you heard from the beginning abides in you, then you will abide in the Son and in the Father. **25** And this is what he has promised us, eternal life.

26 I write this to you about those who would deceive you; **27** but the anointing which you received from him abides in you, and you have no need that any one should teach you; as his anointing teaches you about everything, and is true, and is no lie, just as it has taught you, abide in him.

28 And now, little children, abide in him, so that when he appears we may have confidence and not shrink from him in shame at his coming. **29** If you know that he is righteous, you may be sure that every one who does right is born of him.

3:1 See what love the Father has given us, that we should be called children of God; and so we are. The reason why the world does not know us is that it did not know him. **2** Beloved, we are God’s children now; it does not yet appear what we shall be, but we know that when he appears we shall be like him, for we shall see him as he is. **3** And every one who thus hopes in him purifies himself as he is pure.

4 Every one who commits sin is guilty of lawlessness; sin is lawlessness. **5** You know that he appeared to take away sins, and in him there is no sin. **6** No one who abides in him sins; no one who sins has either seen him or known him. **7** Little children, let no one deceive you. He who does right is righteous, as he is righteous. **8** He who commits sin is of the devil; for the devil has sinned from the beginning. The reason the Son of God appeared was to destroy the works of the devil. **9** No one born of God commits sin; for God’s nature abides in him, and he cannot sin because he is born of God. **10** By this it may be seen who are the children of God, and who are the children of the devil: whoever does not do right is not of God, nor he who does not love his brother.

11 For this is the message which you have heard from the beginning, that we should love one another. **12** and not be like Cain who was of the evil one and murdered his brother. And why did he murder him? Because his own deeds were evil and his brother’s righteous. **13** Do not wonder, brethren, that the world hates you. **14** We know that we have passed out of death into life, because we love the brethren. He who does not love abides in death. **15** Any one who hates his brother is a murderer, and you know that no murderer has eternal life abiding in him. **16** By this we know love, that he laid down his life for us; and we ought to lay down our lives for the brethren. **17** But if any one has the world’s goods and sees his brother in need, yet closes his heart against him, how does God’s love abide in him? **18** Little children, let us not love in word or speech but in deed and in truth.

19 By this we shall know that we are of the truth, and reassure our hearts before him **20** whenever our hearts condemn us; for God is greater than our hearts, and he knows everything. **21** Beloved, if our hearts do not condemn us, we have confidence before God; **22** and we receive from him whatever we ask, because we keep his commandments and do what pleases him. **23** And this is his commandment, that we should believe in the name of his Son Jesus Christ and love one another, just as he has commanded us. **24** All who keep his commandments abide in him, and he in them. And by this we know that he abides in us, by the Spirit which he has given us.

4:1 Beloved, do not believe every spirit, but test the spirits to see whether they are of God; for many false prophets have gone out into the world. **2** By this you know the Spirit of God: every spirit which confesses that Jesus Christ has come in the flesh is of God, **3** and every spirit which does not confess Jesus is not of God. This is the spirit of antichrist, of which you heard that it was coming, and now it is in the world already.

4 Little children, you are of God, and have overcome them; for he who is in you is greater than he who is in the world. **5** They are of the world, therefore what they say is of the world, and the world listens to them. **6** We are of God. Whoever knows God listens to us, and he who is not of God does not listen to us. By this we know the spirit of truth and the spirit of error.

7 Beloved, let us love one another; for love is of God, and he who loves is born of God and knows God. **8** He who does not love does not know God; for God is love. **9** In this the love of God was made manifest among us, that God sent his only Son into the world, so that we might live through him. **10** In this is love, not that we loved God but that he loved us and sent his Son to be the expiation for our sins. **11** Beloved, if God so loved us, we also ought to love one another. **12** No man has ever seen God; if we love one another, God abides in us and his love is perfected in us.

13 By this we know that we abide in him and he in us, because he has given us of his own Spirit. **14** And we have seen and testify that the Father has sent his Son as the Savior of the world. **15** Whoever confesses that Jesus is the Son of God, God abides in him, and he in God. **16** So we know and believe the love God has for us. God is love, and he who abides in love abides in God, and God abides in him.

17 In this is love perfected with us, that we may have confidence for the day of judgment, because as he is so are we in this world. **18** There is no fear in love, but perfect love casts out fear. For fear has to do with punishment, and he who fears is not perfected in love. **19** We love, because he first loved us. **20** If any one says, “I love God,” and hates his brother, he is a liar; for he who does not love his brother whom he has seen, cannot love God whom he has not seen. **21** And this commandment we have from him, that he who loves God should love his brother also.

5:1 Every one who believes that Jesus is the Christ is a child of God, and every one who loves the parent loves the child. **2** By this we know that we love the children of God, when we love God and obey his commandments. **3** For this is the love of God, that we keep his commandments. And his commandments are not burdensome. **4** For whatever is born of God overcomes the world; and this is the victory that overcomes the world, our faith. **5** Who is it that overcomes the world but he who believes that Jesus is the Son of God?

6 This is he who came by water and blood, Jesus Christ, not with the water only but with the water and the blood. **7** And the Spirit is the witness, because the Spirit is the truth. **8** There are three witnesses, the Spirit, the water, and the blood; and these three agree. **9** If we receive the testimony of men, the testimony of God is greater; for this is the testimony of God that he has borne witness to his Son. **10** He who believes in the Son of God has the testimony in himself. He who does not believe God has made him a liar, because he has not believed in the testimony that God has borne to his Son. **11** And this is the testimony, that God gave us eternal life, and this life is in his Son. **12** He who has the Son has life; he who has not the Son of God has not life.

13 I write this to you who believe in the name of the Son of God, that you may know that you have eternal life. **14** And this is the confidence which we have in him, that if we ask anything according to his will he hears us. **15** And if we know that he hears us in whatever we ask, we know that we have obtained the requests made of him. **16** If any one sees his brother committing what is not a mortal sin, he will ask, and God will give him life for those whose sin is not mortal. There is sin which is mortal; I do not say that one is to pray for that. **17** All wrongdoing is sin, but there is sin which is not mortal.

18 We know that any one born of God does not sin, but He who was born of God keeps him, and the evil one does not touch him.

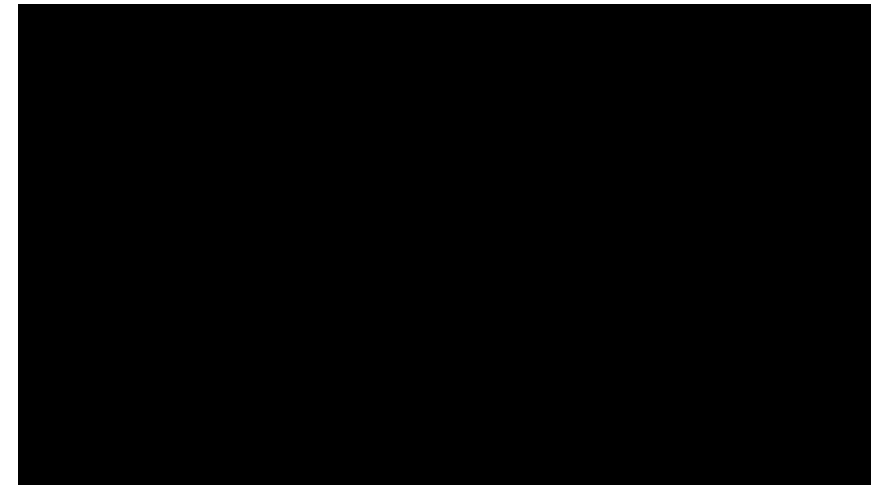
19 We know that we are of God, and the whole world is in the power of the evil one.

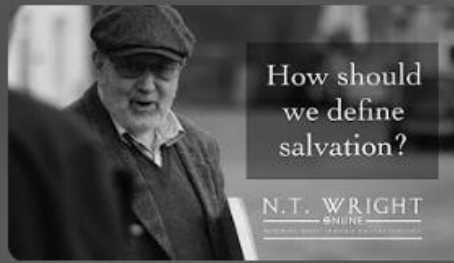
20 And we know that the Son of God has come and has given us understanding, to know him who is true; and we are in him who is true, in his Son Jesus Christ. This is the true God and eternal life. **21** Little children, keep yourselves from idols.



- *The question is:*

- *The question is:*





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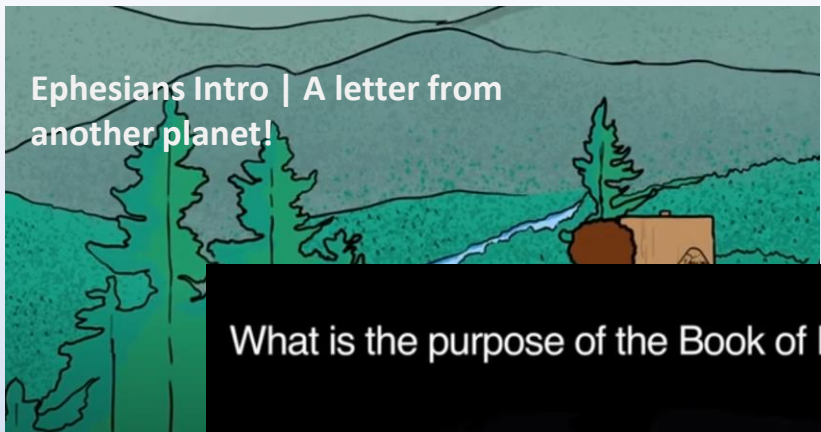
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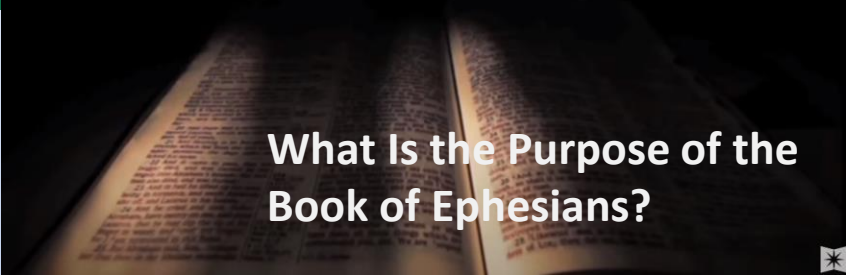
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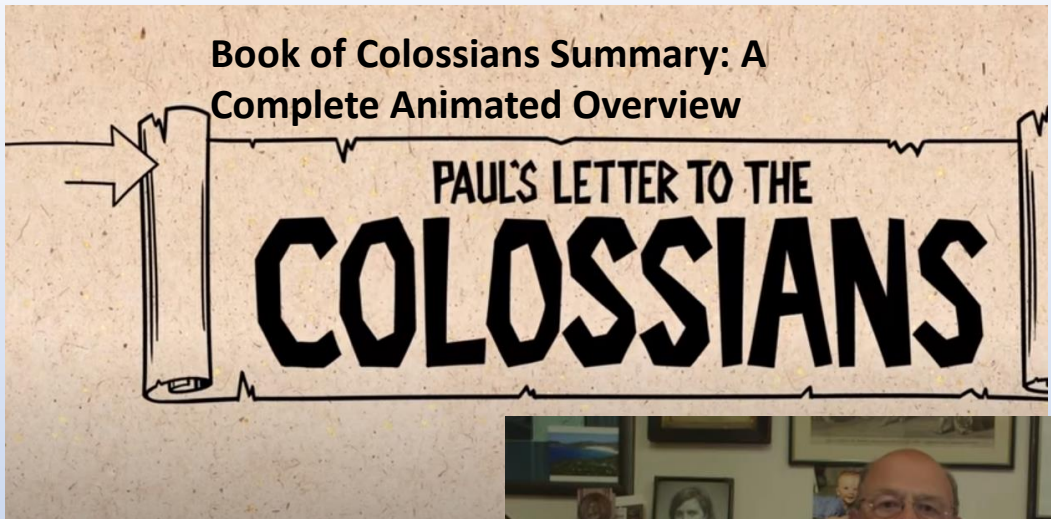


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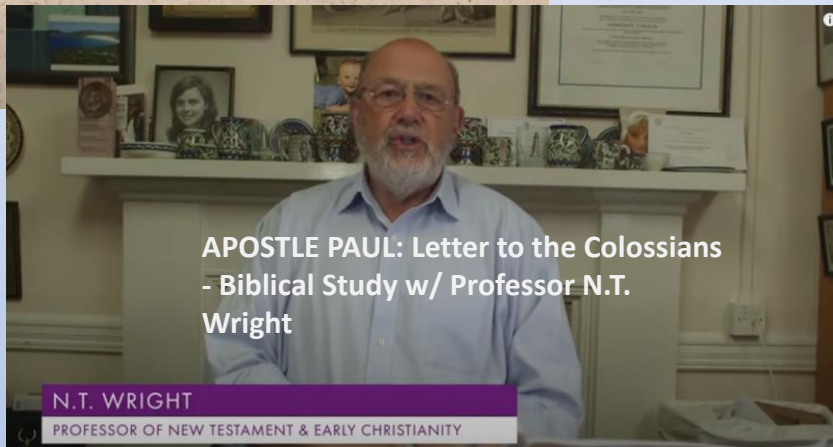


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